



REDEEMING OUR SHAME THROUGH CHRIST ALONE

Romans 10:11

As Scripture says, "Anyone who believes in him will never be put to shame."

Psalms 31:17

O Lord, let me not be put to shame, for I call upon you

Genesis 3:9-10

Then the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of You in the garden, and I was afraid because I was naked; so I hid myself."

Luke 22:61-62

The Lord turned and looked at Peter. And Peter remembered the word of the Lord, how He had told him, "Before a rooster crows today, you will deny Me three times." And he went out and wept bitterly.

Romans 8:1

There is therefore now no condemnation for those who are in Christ Jesus.

1 John 1:9

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

1 Timothy 1:8-12

Therefore do not be ashamed of the testimony of our Lord or of me His prisoner, but join with me in suffering for the gospel according to the power of God, who



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has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was granted us in Christ Jesus from all eternity, but now has been revealed by the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, for which I was appointed a preacher and an apostle and a teacher. For this reason I also suffer these things, but I am not ashamed; for I know whom I have believed and I am convinced that He is able to guard what I have entrusted to Him until that day.

Romans 1:16

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

I Corinthians 6:5-6

I say this to your shame! Can it be that there is not one wise person among you who is able to arbitrate between fellow believers? Instead, brother goes to court against brother, and that before unbelievers!

A secular definition of shame: the painful emotion caused by a consciousness of guilt or shortcoming or impropriety.

The biblical use of “shame” reveals three major categories:

1. Shame from guilt, the result of dishonoring God.
2. Disordered shame, the result of being embarrassed or humiliated in the eyes of others, but for no fault of your own.
3. Disobedient shame, the result of being embarrassed for obeying and honoring God.

The great truth of the gospel is that in Christ there is no shame for all who trust in him. Christ has endured the shame we rightly hold, so that now his grace has freed us from all shame.

Hebrews 12:1-2

Therefore, since we have so great a cloud of witnesses surrounding us, let us also lay aside every encumbrance and the sin which so easily entangles us, and let us run with endurance the race that is set before us, fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

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